

Seventh Sunday of Easter

KNOW

JESUS

KNOW

LIFE

**10:30 Service of Holy Eucharist
Sunday, May 13**

THE HOLY EUCHARIST

PRELUDE: *Please use this time to sit quietly and prepare for worship. You may want to pray the “Collect for Purity” on p. 185 in the Book of Alternative Services (BAS).*

SENTENCE: I will not leave you desolate, says the Lord; I will come to you. (John 14:18)

The hymns that are not printed in the Bulletin can be found in “The Celebration Hymnal” in the pews.

HYMN # 90 – Joyful, Joyful, We Adore Thee

Please stand.

THE GATHERING OF THE COMMUNITY

GREETING

Rev. Oz: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

Rev. Oz: May his grace and peace be with you.

People: **May he fill our hearts with joy.**

GLORY TO GOD *(sung)*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Rev. Oz: Almighty God,
you have exalted your only Son Jesus Christ
with great triumph to your kingdom in heaven.
Mercifully give us faith to know
that, as he promised,
he abides with us on earth to the end of time;
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

People: Amen.

10,000 REASONS (Bless the Lord)

Jonas Myrin & Matt Redman

Bless the Lord, O my soul, O my soul,
Worship His holy name.
Sing like never before, O my soul.
I'll worship Your holy name.

The sun comes up, it's a new day dawning;
It's time to sing Your song again.
Whatever may pass,
and whatever lies before me,
Let me be singing when the evening comes.

You're rich in love, and You're slow to anger.
Your name is great, and Your heart is kind.
For all Your goodness, I will keep on singing;
Ten thousand reasons for my heart to find.

And on that day when my strength is failing,
The end draws near, and my time has come;
Still my soul will sing Your praise unending
Ten thousand years and then forevermore!

**HYMN # 188 – Praise Him, All Ye Little Children
(vs. 1,2)**

Please be seated. The Children are invited forward for ...

CHILDREN'S TIME

*Following the prayer, the children are invited to go downstairs to
Sunday School.*

**HYMN # 188 – Praise Him, All Ye Little Children
(vs. 3)**

THE PROCLAMATION OF THE WORD

THE READINGS

The Readings can be found in the Pew Bibles.

First Reading – Acts 1:15-17, 21-26 (p. 770)

Reader: A reading from Acts.

...

At the end of the reading, ...

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 1

REFRAIN: Happy are they who trust in the Lord.

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seat of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night.

Happy are they who trust in the Lord.

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away.

Happy are they who trust in the Lord.

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed.

Happy are they who trust in the Lord.

Second Reading – 1 John 5:9-17, 20-21 (p. 865)

Reader: A reading from 1st John

...

At the end of the reading, ...

Reader: The Word of the Lord.

People: Thanks be to God.

The Gospel – John 17:6-19 (p. 765)

Please stand for the Gospel.

Alleluia, alleluia, alleluia, alleluia

(3 times)

Reader: The Lord be with you.

People: And also with you.

Reader: The Holy Gospel of our Lord Jesus Christ
according to John

People: Glory to you, Lord Jesus Christ.

...

At the end of the reading, ...

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Alleluia, alleluia, alleluia, alleluia
(3 times)

Please be seated.

THE SERMON – The Reverend Oz Lorentzen

After the sermon, silence is kept for a moment of reflection.

THE NICENE CREED

Please stand.

Leader: Let us confess our faith, as we say,

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Please kneel or sit.

Leader: Lord, in your mercy,

All: hear our prayer.

CONFESSION AND ABSOLUTION

Invitation to Confession

Silence is kept for a moment of reflection.

Rev. Oz: Most merciful God,

All: we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us,

that we may delight in your will,

and walk in your ways,

to the glory of your name. Amen.

Rev. Oz: Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

All: Amen.

THE PEACE

Rev. Oz: The peace of the Lord be always with you.

People: And also with you.

We exchange the peace of Christ with our neighbours with a hearty handshake or hug saying "Peace be with you." Or "The peace of Christ".

THE CELEBRATION OF THE EUCHARIST

Our Tithes and Offerings will be received during the following song.

HYMN # 562 – Be Thou My Vision

PRAYER OVER THE GIFTS

Rev. Oz: Source of all joy,
receive our sacrifice of praise and thanksgiving.
Keep us in the love of Christ
and bring us to the vision of his glory;
through the same Jesus Christ our Lord.

People: Amen.

THE GREAT THANKSGIVING

Rev. Oz: The Lord be with you.

People: And also with you.

Rev. Oz: Lift up your hearts.

People: We lift them to the Lord.

Rev. Oz: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Rev. Oz: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise

through Jesus Christ our Lord,
who after his glorious resurrection
appeared to his disciples,
and in their sight ascended into heaven
to prepare a place for us;
that where he is, there we might also be,
and reign with him in glory.
Therefore we praise you with angels and archangels
And with all the company of heaven,
Who for ever sing this hymn
To proclaim the glory of your name.

*NOTE: "Holy, holy, holy Lord" is sung as a round – ladies begin
and the men join in after the first line.*

**People: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who
comes in the name of the Lord.
Hosanna in the highest.**

Rev. Oz: We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
do this for the remembrance of me."
After supper he took the cup of wine;
and when he had given thanks,
he gave it to them
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."
Therefore, Father, according to his command,

**All: we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Rev. Oz: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.
We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time,
reconcile all things in Christ,
and make them new,
and bring us to that city of light

where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and forever.

People: Amen.

THE LORD'S PRAYER *(sung)*

Rev. Oz: As our Saviour taught us, let us pray,

People: Our Father in heaven,

**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial,

And deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

THE BREAKING OF THE BREAD

Rev. Oz: Lord, we died with you on the cross.

People: Now we are raised to new life.

Rev. Oz: We were buried in your tomb.

People: Now we share in your resurrection.

Rev. Oz: Live in us, that we may live in you.

THE COMMUNION

Rev. Oz: The gifts of God for the People of God.

People: Thanks be to God.

In Anglican churches, everyone who is baptized is welcome to come and receive communion. You may kneel or stand at the altar rail to receive communion. If you are unable to come to the altar rail, please notify the sides people and they will alert the Communion Servers to come to you. You may receive communion at either the front or at the rear of the church, when available.

Communion consists of two parts: a small wafer, "the body of Christ" and a cup with wine, "the blood of Christ." These will be offered to you with the saying: "The body (blood) of Christ given (shed) for you."

You receive the wafer in your outstretched cupped hands. You drink from the cup when the server offers it to you. You may assist the server by holding the cup when it is offered.

It is customary to eat the wafer when you receive it and then drink from the cup when it is offered to you. (The Anglican Church of Canada reports "... that the present use of the common cup is normative for Anglican churches, follows the practice of the universal church from its beginnings until well into the middle ages, and poses no real hazard to health in normal circumstances." "Communion in only one kind (the bread) is the best option for those fearful of the cup.")

If you would like to come forward for a blessing instead of communion, please indicate this by crossing your arms over your chest. The same is true if you wish to "pass" on the communion cup.

Communion is an important part of our worship. Please use this time to prayerfully prepare yourself for communion and to reflect on Jesus' gift after you have received communion. You may find singing the Communion Hymns helpful. Please refrain from talking during this time.

The Power of the Cross

Keith Getty, Stuart Townend

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

Oh to see my name written in the wounds
For through Your suff'ring I am free
Death is crushed to death life is mine to live
Won through Your selfless love

This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross

Be the Centre
Michael Frye

Jesus be the Centre
Be my Source be my Light
Jesus

Jesus be the centre
Be my hope be my song
Jesus

Be the fire in my heart
Be the wind in these sails
Be the reason that I live
Jesus Jesus

Jesus be my vision
Be my path be my guide
Jesus

HYMN # 324 – When I Survey the Wondrous Cross

PRAYER AFTER COMMUNION

Please stand.

Rev. Oz: Eternal God,
may we who share Christ's banquet
be one with him as he is one with you.
We ask this in the name of Jesus Christ,
the risen and ascended Lord.

People: Amen.

Rev. Oz: Glory to God,
**People: whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

OR

Rev Oz: All your works praise you, O Lord.
People: and your faithful servants bless you.

**Gracious God
we thank you for feeding us
with the body and blood of your Son
Jesus Christ.
May we, who share his body,
live his risen life;**

**we, who drink his cup,
bring life to others;
we whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
through Christ our Lord. Amen.**

THE BLESSING

ANNOUNCEMENTS

Please stand.

Fortress

Paul Baloche, Robin Mark

I have found a Fortress in the Living God
I have made the Sovereign Lord my refuge
And my lips will tell of all His saving grace
Though the depths of which no man could measure

In the "days of plenty" in the "days of want"
I will put my trust in You alone
For there's no heart greater than the Father's heart
And there's no love sweeter than the Son's

That this love pursued us is a mystery
For the heart is base and You are Holy
Yet the streams of mercy that flow over me
Will afford me grace to stand in glory

Where with men and angels; where with slaves and kings
I will sing my praise to You alone
For there's no heart greater than the Father's heart
And there's no love sweeter than the Son's

Hallelujah, Hallelujah, Hallelujah to my King
Hallelujah, Hallelujah, Jesus Christ my everything

DISMISSAL

Leader: Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia.

St. Barnabas Church



Our Mission is to Glorify God by being agents of His reconciliation.
"God was in Christ reconciling the world to Himself ... and He has committed to us the word of reconciliation." II Cor.5:19

Rector: Reverend Dr. Oz Lorentzen

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Rector's Warden: Elaine Snyder

People's Wardens: John Crisp, Gordon Nott

Parish Council Members: Joe Chacko, John Fedoruk,
Brian Klein, Geoff Barron, Perumal Mohanraj



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We give thanks for the service of these people this morning:

Celebrant	Reverend Oz Lorentzen
Lay Reader	John Crisp
Music Leader	Carol Fedoruk
Prayer Ministry	
Sunday School	Sarah Falk, Sharon Hogg, Steve Gloin
Nursery	Katrina Barron
Sides People	Brian & Barb Klein
Prayers of the People	Grace Crisp
First Reader	Lynne Windjack
Second Reader	Janice Andreas
Gospel Bearer	Lloyd Jesse
Bread & Wine	Brian & Barb Klein
Communion Helpers	Bonnie McDonald Jill Gloin
Offering Counters	Eric Stephenson, Mac McKee Steve Gloin
Lock-up	Brian Klein
Altar Guild	Shirley Westergreen Peggy Kelly

Prayers of the People – May 13

James wrote, “The earnest prayer of a righteous person has great power and produces wonderful results.”

(James 5:16b) This week we pray especially for:

THE CHURCH

The Most Reverend Gregory Kerr-Wilson, Metropolitan of
the Ecclesiastical Province of Rupert’s Land &
Archbishop of the Anglican Diocese of Calgary

The Most Reverend Justin Welby, Archbishop of
Canterbury

The Most Reverend Fred Hiltz, Primate of The Anglican
Church of Canada

The Right Reverend Leopold Friday, Bishop of our
Companion Diocese of the Windward Islands

In the Anglican Cycle of Prayer

Anglican Centre in Rome

Christchurch (Aotearoa NZ & Polynesia) with The
Right Reverend Victoria Matthews

In the Anglican Diocese of Calgary

Christ Church, Calgary, with The Reverend David Pickett,
The Reverend Brandon Witwer, The Reverend C.
McPhail Jones, The Very Reverend Robert T. Pynn

Sorrento Centre

Companions of the Bishop Committee

In our Sister Diocese of the Windward Islands

St. George with St. Vincent, St. Peter, St. Luke and
St. Alban with The Venerable Michael Marshall

St. Patrick with St. Mary & St. Francis on Grenada

Mothers’ Union Diocesan President

In Medicine Hat and District

All Saints Anglican Church with The Reverend Guy Snell
& The Reverend Gloria Schirok

In the Anglican Church of Canada

Bishop Michael Bird, the clergy and people of the
Diocese of Niagara

In the Evangelical Lutheran Church in Canada

The dean, council and congregations of the Winnipeg
Central and North areas of the Manitoba-
Northwestern Ontario Synod

THE QUEEN AND ALL IN AUTHORITY

Queen Elizabeth, Prime Minister Justin Trudeau,
Premier Rachel Notley, Mayor Ted Clugston &
Redcliff Councillor Shawna Cockle

THE WORLD

Kelly and Peter Passchier with Overseas Missionary
Fellowship

OUR PARISH

St. Barnabas Church with The Reverend Oz Lorentzen
and his family – Delynne, Soren & Laec
Michelle Crowshoe; Dorothy Csikany; Rebecca Czember;
Todd, Julie, Josh, Asher, & Naia Davey; Alan & Deb
Deans
Parish Council Members – Joe Chacko, Geoff Barron,
Perumal Mohanraj, Brian Klein, John Fedoruk
Teguh and Timo in Indonesia
The Hope Street Church of the Nazarene
The GX Dance Studio
The Medicine Hat Ecumenical Campus Ministry

THOSE IN NEED

Gena, Nick, Linda, Ron & Velda, Marilynn, Gerry,
Heather, James, David, Connie, Shai, Jasmine, Hunter,
Dre, Oaklyn, Layla, Andrew, Deanna, Linda, Bob and
their families

Please let the Office know of any changes – additions or
removals – to “Those In Need”.

